

PTO-1390 (Rev. 12-2004)

Approved for use through 3/31/2007. OMB 0651-0021
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL LETTER TO THE UNITED STATES		ATTORNEYS DOCKET NUMBER 034423/286628	
DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		U.S. APPLICATION NO. (if known, see 37 CFR 1.5) TO BE ATSIGNED 1 [20]	
i e	NAL APPLICATION NO. INTERNATIONAL FILING DATE	PRIORITY DATE CLEMED 1 3 3 C 07/16/02	
PCT/EP03/07217 07/05/03 07/16/02 TITLE OF INVENTION			
DEVICE AND METHOD OF LIQUID-PERMEABLE PERFORATION OF A NONWOVEN			
APPLICANT(S) FOR DO/EO/US Mathias Muth and Ralf Sodemann			
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:			
1. 🗵	This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.		
2. 🗆	This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.		
3. ⊠	This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicted below.		
4. ⊠	The US has been elected (Article 31).		
5. 🗵	A copy of the International Application as filed (35 U.S.C. 371(c)(2)) a. □ is attached hereto (required only if not communicated by the International Bureau). b. □ has been communicated by the International Bureau. c. □ is not required, as the application was filed in the United States Receiving Office (RO/US).		
6.	A English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). a. □ is attached hereto. b. □ has been previously submitted under 35 U.S.C. 154(d)(4).		
7. 🗵	Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) a.		
8. 🖒	An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).		
9.	An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).		
10.			
Items 11 To 20 below concern other document(s) or information included:			
11. 🗆	An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98.		
12. 🔲	An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.		
13. 🗵	A FIRST preliminary amendment. A SECOND or SUBSEQUENT preliminary amendment.		
14. 🗆	An Application Data Sheet under 37 CFR 1.76.		
15. 🗆	A substitute specification.		
16. 🗆	16. A power of attorney and/or change of address letter.		
17. — A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 – 1.825.			
18. A second copy of the published international application under 35 U.S.C. 154(d)(4).			
19.	A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).		
20. Other items or information:			

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450. Alexandria, VA 22313-1450.

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Under the Paperwork Reduction Act of 1995, no persons are requested to respond to a collection of information unless it displays a valid OMB control number. U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5) INTERNATIONAL APPLICATION NO. ATTORNEY'S DOCKET NUMBER 034423/286628 TO BE ASSIGNED PCT/EP03/07217 21. The following fees are submitted: 区 Basic national fee\$ 300.00 a) Examination fee\$ 200.00 \times b) c) TOTAL OF ABOVE CALCULATIONS =\$1,000.00 1,000.00 Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250.00 for each additional 50 sheets of paper or fraction thereof. Number of each additional Total Sheets Extra Sheets **RATE** 50 or fraction thereof (round up to a whole number) -74/50 = 0\$ 0.00 26 - 100 = -740 0 x \$250.00 Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the S 0.00 earliest claimed priority date (37 CFR 1.492(e)) **CLAIMS** NUMBER FILED **NUMBER EXTRA** RATE Total Claims 24 - 20 =4 4 x \$ 50.00 \$ 200.00 Independent Claims 2 - 3 =0 0 x \$ 200.00 S 0.00 MULTIPLE DEPENDENT CLAIM(S) (if applicable) + \$360.00 \$ 0.00 1,200.00 S TOTAL OF ABOVE CALCULATIONS = Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are \$ 1,200.00 reduced by 1/2. 1,200.00 SUBTOTAL = S Processing fee of \$130.00 for furnishing the English translation later than 30 months from the \$ 0.00earliest claimed priority date (37 CFR 1.492(f)). TOTAL NATIONAL FEE = 1,200.00 \$ Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be \$ 0.00 accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property TOTAL FEES ENCLOSED = 1,200.00 Amount to be Refunded: Charged: X A check in the amount of \$1,200.00 to cover the above fees is enclosed. Please charge my Deposit Account No. 16-0605 in the amount of \$ b. to cover the above fees. A duplicate copy of this sheet is enclosed. \boxtimes The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit c. Account No. 16-0605. A duplicate copy of this sheet is enclosed. Note: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137 (a) or (b)) must be filed and granted to restore the application to pending status.
SEND ALL CORRESPONDENCE TO: "Express Mail" Mailing Label Number EV521117414US Date of Deposit: January 14, 2005 Raymond O. Linker, Jr. I hereby certify that this paper or fee is being deposited with the Registration No. 26,419 United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated Alston & Bird LLP above and is addressed to Mail Stop PCT, Attn: DO/US Bank of America Plaza (USPTO) Commissioner for Patents, Post Office Box 1450, Alexandria, VA 22313-1450/ 101 South Tryon Street, Suite 4000 Therrill Charlotte, NC 28280-4000 Tel Charlotte Office (704) 444-1000 Fax Charlotte Office (704) 444-1111 Janet F. Sherrill